



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER

THE WEEKLY WHIP

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FRIDAY, FEBRUARY 26, 2016

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Monday 6:30 p.m.	Thursday 3:00 p.m.

Legislative Program – 51600 | Floor Information – 57400 | Whip Information – 53130

*****MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

MONDAY, FEBRUARY 29, 2016

On Monday, the House will meet at 12:00 p.m. for Morning Hour debate and 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

Suspensions (9 bills)

1. [H.R. 4238](#) – To amend the Department of Energy Organization Act and the Local Public Works Capital Development and Investment Act of 1976 to modernize terms relating to minorities (Rep. Meng – Energy and Commerce)
2. [H.R. 4444](#) – EPS Improvement Act 2016 (Rep. Ellmers – Energy and Commerce)
3. [H.R. 4583](#) – To promote a 21st century energy and manufacturing workforce (Rep. Rush – Energy and Commerce)
4. [H.R. 4401](#) – Amplifying Local Efforts to Root out Terror Act of 2016, as amended (Rep. Loudermilk – Homeland Security)
5. [H.Res. 148](#) – Calling on the government of Iran to fulfill their promises of assistance in this case of Robert Levinson, the longest held United States civilian in our Nation's history, as amended (Rep. Deutch – Foreign Affairs)
6. [H.R. 1471](#) – FEMA Disaster Assistance Reform Act of 2015, as amended (Rep. Barletta – Transportation and Infrastructure)
7. [H.R. 4084](#) – Nuclear Energy Innovation Capabilities Act, as amended (Rep. Weber – Science, Space, and Technology)
8. [S. 1172](#) – Edward "Ted" Kaufman and Michael Leavitt Presidential Transitions Improvements Act of 2015, as amended (Sen. Carper – Oversight and Government Reform)
9. [S. 1580](#) – Competitive Service Act of 2015, as amended (Sen. Tester – Oversight and Government Reform)

TUESDAY, MARCH 1, 2016

On Tuesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business.

Suspensions (12 bills)

1. [H.R. 2814](#) – To name the Department of Veterans Affairs community-based outpatient clinic in Sevierville, Tennessee, the Dannie A. Carr Veterans Outpatient Clinic (Rep. Roe – Veterans' Affairs)
2. [H.R. 2347](#) – Federal Advisory Committee Act Amendments of 2016, as amended (Rep. Clay – Oversight and Government Reform)
3. [H.R. 3735](#) – To designate the facility of the United States Postal Service located at 200 Town Run Lane in Winston Salem, North Carolina, as the "Maya Angelou Memorial Post Office" (Rep. Adams – Oversight and Government Reform)
4. [H.R. 136](#) – To designate the facility of the United States Postal Service located at 1103 USPS Building 1103 in Camp Pendleton, California, as the "Camp Pendleton Medal of Honor Post Office" (Rep. Issa – Oversight and Government Reform)
5. [H.R. 1132](#) – To designate the facility of the United States Postal Service located at 1048 West Robinhood Drive in Stockton, California, as the "W. Ronald Coale Memorial Post Office Building" (Rep. McNerney – Oversight and Government Reform)
6. [H.R. 2458](#) – To designate the facility of the United States Postal Service located at 5351 Lapalco Boulevard in Marrero, Louisiana, as the "Lionel R. Collins, Sr. Post Office Building" (Rep. Richmond – Oversight and Government Reform)
7. [H.R. 3082](#) – To designate the facility of the United States Postal Service located at 5919 Chef Menteur Highway in New Orleans, Louisiana, as the "Daryle Holloway Post Office Building" (Rep. Richmond – Oversight and Government Reform)



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8. [H.R. 3274](#) – To designate the facility of the United States Postal Service located at 4567 Rockbridge Road in Pine Lake, Georgia, as the "Francis Manuel Ortega Post Office" (Rep. Johnson (GA) – Oversight and Government Reform)
9. [H.R. 3601](#) – To designate the facility of the United States Postal Service located at 7715 Post Road, North Kingstown, Rhode Island, as the "Melvoid J. Benson Post Office Building" (Rep. Langevin – Oversight and Government Reform)
10. [H.R. 4046](#) – To designate the facility of the United States Postal Service located at 220 East Oak Street, Glenwood City, Wisconsin, as the Second Lt. Ellen Ainsworth Memorial Post Office (Rep. Duffy – Oversight and Government Reform)
11. [S. 1596](#) – A bill to designate the facility of the United States Postal Service located at 2082 Stringtown Road in Grove City, Ohio, as the "Specialist Joseph W. Riley Post Office Building" (Sen. Portman – Oversight and Government Reform)
12. [S. 1826](#) – A bill to designate the facility of the United States Postal Service located at 99 West 2nd Street in Fond du Lac, Wisconsin, as the Lieutenant Colonel James "Maggie" Megellas Post Office (Sen. Johnson – Oversight and Government Reform)

WEDNESDAY, MARCH 2, 2016

On Wednesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business.

[H.R. 3716](#) – Medicaid Data and Directory Improvement Act (Rep. Bucshon – Energy and Commerce) (Subject to a Rule)

THURSDAY, MARCH 3, 2016 AND THE BALANCE OF THE WEEK

On Thursday, the House will meet at 9:00 a.m. for legislative business, with last votes expected no later than 3:00 p.m. On Friday, no votes are expected in the House.

[H.R. 4557](#) – Blocking Regulatory Interference from Closing Kilns Act of 2016 (Rep. Johnson (OH) – Energy and Commerce) (Subject to a Rule)

Additional Floor Information

The Rules Committee is scheduled to meet on the following days:

- Tuesday, March 1, 2016, at 3:00 p.m. to report a Rule for **H.R. 3716**. We expect a Structured Rule for **H.R. 3716** and Amendments must be submitted to the Rules Committee by **12:00 p.m. on Monday, February 29, 2016**.
- Wednesday, March 2, 2016, at 3:00 p.m. to report a Rule for **H.R. 4557**. We expect a Structured Rule for **H.R. 4557** and Amendments must be submitted to the Rules Committee by **10:00 a.m. on Tuesday, March 1, 2016**.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>